







Pennsylvania State Showmen's Association Since 1967

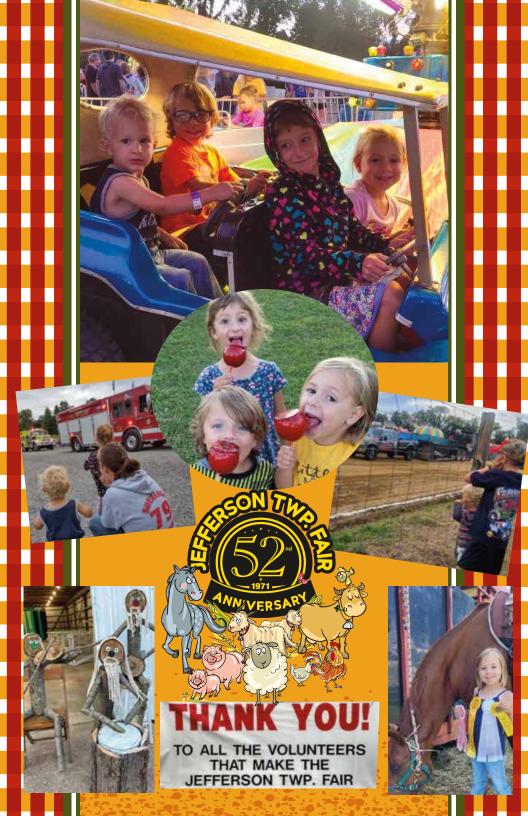
August 8th - 12th, 2023



FREE ADMISSION FREE PARKING



Jefferson Township Municipal Grounds 7409 Lamor Road - Mercer, PA www.jeffersontwpfair.com



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FAIR OFFICIALS CONTACT

| | — ENID DINADIN. | |
|-------------|---------------------|--------------|
| | — FAIK BUARD | |
| President | Eric Watson | 724-301-2194 |
| Co-Chairman | Rachel Nickel | 724-734-1791 |
| Co-Chairman | Rich McCullough, Jr | 724-456-4479 |
| Co-Chairman | Lane Dess | 724-372-2684 |
| Co-Chairman | Jim Reed | 724-967-6627 |
| Treasurer | Barb McWilliams | 724-699-1196 |
| Secretary | Nancy Jewell | 724-662-2860 |
| DEDART | AFNT / OORABAITT | TE OHAIDC |

DEPARTMENT / COMMITTEE CHAIRS

| PEI AIIIIII | | UllAlliU |
|-------------------------|--------------------------------|--------------|
| Layout & Printing | Emerald Printing | 814-425-1409 |
| Antiques | Dave Watson | 724-301-2199 |
| Exhibits | Erin Stelter | 724-866-3300 |
| | Ariel Yanak | 724-301-3330 |
| Hay & Grain | Clayton Yanak | 724-854-0288 |
| Horse Show | Ariel Yanak | 724-301-3330 |
| Livestock - Cattle | Rachel Nickel | 724-734-1791 |
| Livestock - Sheep | Ken & Connie Scott | 724-528-3553 |
| Parade | Jefferson Twp. Vol. Fire Dept. | 724-662-4777 |
| Rides | LAM Enterprises | 412-751-9691 |
| Entertainment Building. | Lane Dess | 724-372-2684 |
| | | |

REFRESHMENT STANDS

| Hot Sausage | . Chris Bagnall | 724-813-2361 |
|-----------------|----------------------------|--------------|
| • | . Greg Watson | |
| Roast Beef | . Dan Davis & Nancy Jewell | 724-662-2860 |
| Apple Dumplings | Wilda Kline | |



5K
Saturday,
August 12th
Starts at 4pm

Run starts at the fairgrounds
Road Race Timing by
Runner's High
of Grove City





2023 Fair Program

Sunday, August 6th

2:00 PM - 4:00 PM - Entry Day (Exhibits)

4:00 PM - 6:00 PM - Little Miss & Miss Jefferson Twp. Fair Rehearsal

Monday, August 7th

2:00 PM - 6:00 PM - Entry Day - (Exhibits, and Vendors)
Absolutely No Entries Accepted After 6:00PM

6:30 PM - Little Miss & Miss Jefferson Twp. Fair Pageant

2:00 PM - 6:00 PM - Hay & Grain Entry

5:30 PM - 7:00 PM - Antique Department Entries

Tuesday, August 8th **OPENING DAY OF THE FAIR

5:00 PM - FAIR OPENS, Exhibit Building Opens

6:00 PM - Rides Open

7:00 PM - Firemen's Parade

7:00 PM - The Martin Boys - Entertainment Building

Following Parade - Children's Pedal Pull (on the tennis courts) & Baked Goods Auction (in front of Twp. Building)

7:15 PM - Bingo (in Twp. Building)

7:30 PM - Garden Tractor Pulls *FREE GRANDSTANDS*

8:00 PM - Cow Pie Bingo (Horse Ring) \$5 a bingo square

Wednesday, August 9th

5:00 PM - FAIR OPENS, Exhibit Building Opens

6:00 PM - Rides Open

7:00 PM - Northwest Truck & Tractor Pulls - *\$8 Grandstands*

7:00 PM - Basement Band (Entertainment Building)

7:15 PM - Bingo (in Twp. Building)

8:00 PM - Cow Pie Bingo (Horse Ring) \$5 a bingo square

Thursday, August 10th

TBA - Livestock Judging (Dairy & Sheep Barn)

5:00 PM - FAIR OPENS, Exhibit Building Opens

6:00 PM - Rides Open

6:30 PM - TakeSolo Band (Entertainment Building)

7:00 PM - Northwest Truck & Tractor Pulls *\$8 Grandstands*

7:15 PM - Bingo (in Twp. Building)

2023 Fair Program

Friday, August 11th

5:00 PM - Fair Opens, Exhibit Building Opens

6:00 PM - Rides Open

6:00 PM - Mercer 5M Marching Band

7:00 PM - The Wrangler Band (Entertainment Building)

7:00 PM - Northwest Truck & Tractor Pulls - *\$8 Grandstands*

7:15 PM - Bingo (in Twp. Building)

Saturday, August 12th

9:00 AM - Horse Show

5:00 PM - 1st Annual 5k - Starts at the fairgrounds

5:00 PM - Fair Opens, Exhibit Building Opens, Sign up for Karaoke Contest

6:00 PM - Rides Open

6:00 PM - Karaoke with DJ Sam (Entertainment Building) **Sign Up at 5:00 PM**

6:30 PM - Wood Carving Auction (Front of Grandstand)

7:00 PM - Northwest Truck & Tractor Pulls - *\$8 Grandstands*

10:00 PM - Fireworks

Sunday, August, 13th

2:00 PM - 4:00 PM - Exhibit Pickup Time

Visit our website for the latest information regarding the events and attractions at the 2023 Jefferson Township Fair!

www.jeffersontwpfair.com jeffersontwpfair@hotmail.com

Grandstand Admission

(12 & UNDER FREE)

Tuesday - Free Wednesday - \$8 Thursday - \$8 Friday - \$8 Saturday - \$8

Pit Gate Admission

(12 & UNDER FREE)

Tuesday - Free

Wednesday - \$15

Thursday - \$15

Friday - \$15

Saturday - \$15

ENTERTAINMENT



Tues., Aug. 8th at 7 PM
The Martin Boys

Wed., Aug. 9th at 7 PM Basement Band

Thurs., Aug. 10th at 7 PMTake Solo

Fri., Aug. 11th at 7 PM
The Wrangler Band
Sat., Aug. 12th at 6 PM
Karaoke Contest

FIREWORKS 10 PM

Jefferson Township Fair Has Talent!KARAOKE EXTRAVAGANZA

Saturday, August 12 \$10 ENTRY FEE

- Participants must be over 14 years old.
- Sign up starts at 5:00 PM.
- Contest starts at 6:00 PM.
- Songs willbe picked on a first-come, first-pick system.
- No songs will be sung twice.
- Guaranteed to sing 1 song.
- Depending on participation numbers each round will be cut in half.
- If your name is called twice and you are not there, you will be disqualified.

WINNERS
WILL RECEIVE
1st......\$200
2nd.....\$100
3rd......\$50



FUN THINGS TO DO AT THE FAIR!

Cow Pie Bingo

at Horse Ring Tuesday & Wednesday at 8:00 PM \$5.00 a Bingo Square







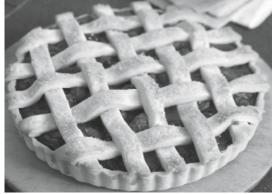


Take your picture with the Selfie boards around the Fair -Post to our Fair Facebook page!

Baked Goods Auction

In front of Twp. Building, Tuesday, August 8th Following Parade





·· Sponsored by ·· Matt Lawrence, Auctioneer

Children's Pedal Pull

Tuesday, August 8 • Following Parade

On Tennis Courts Come Join Us - It's FREE!

Age Groups Are As Follows:

 $3 - 5 \text{ yrs} \cdot 6 - 8 \text{ yrs} \cdot 9 - 11 \text{ yrs}$



Wood Carving Auction

In Front of Grandstand Saturday, August 12 at 6:30 PM



RANNELS RUSTICS

2068 Skyline Drive • Glasgove, PA 16644 • 814-687-4143 www.Rannelsrustics.com

· · Sponsored by · ·

Matt Lawrence, Auctioneer

2023 Little Miss and Miss Jefferson Township Fair Pageant Monday, August 7th at 6:30 PM

Age 6-8 years as of August 1, 2023 Age 9-12 years as of August 1, 2023

Must be pre-registered by July 15, 2023. Please fill out entry form below and mail to:

Lane Dess c/o JTF Little Miss 6915 Lamor Rd., Sharpsville, PA 16150



- Entrants must live in Jefferson Township or sorrounding townships
- Only 15 entrants will be taken and it will go by post-marked date
- Entrants will be notified of participation, with rules and schedule undates

| - DRESS: Must be chu | rch appropriate ie: Christmas or Easter, etc. Dress must |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:00 PM- 6:00 PM at the - Gifts will be given to age group. | above the knee. at the Fair for rehearsal on Sunday, August 6, 2023 at e Fairgrounds and Monday, August 7, 2023 6:30 PM . each participant with one winner being picked in each ate in Tuesday night Fireman's Parade. |
| | tach here and mail to the above address. |
| _ | _Age 6-8 years as of August 1, 2023 _Age 9-12 years as of August 1, 2023 |
| Contestant's Name:_ | |
| Conestant's Age: | Birth Date: |
| Address | |
| Hobbies/Favorite Thin | ngs: |
| Parent's Name(s): | |
| Contact Number: | |
| mages that may occur before | ociated with this pagent responsible for any accident, theft, loss on the control of the control |
| Parent's Signature: | |
| PLEASE SUBMIT | AN INDIVIDUAL FORM FOR EACH CONTESTANT. |
| | |

Eutest Baby of the Fair!

Baby Photo Contest

Think your baby is the CUTEST of the CUTE?

Then bring in your entry on Entry Day and you could win a

\$50.00 VISA Gift Card!



- Submit a 4"x6" photo of your child that is 5 years old & under
- Contest ends Friday, August 11th at 9 PM and is based off the individual with the most monies collected.
- The winner will be announced on **Saturday, August 12,** 2023.
- The winner will receive a \$50 VISA Gift Card.



- Portion of money collected will be given to the United Way of Mercer County.

2023 CUTEST BABY AT THE FAIR PHOTO CONTEST ENTRY FORM

Detach completed form and bring it along with your baby's photo with you on Entry Day - Sunday, August 6th from 2-4 PM or Monday, August 7th from 2-6 PM. If you want your photo returned, please include a self-stamped envelope.

| Baby's Name: | |
|-------------------------|------------------|
| Baby's Gender: | Date of Birth:// |
| Parent/Guardian's Name: | |
| Address: | |
| Contact Number: | |



2023 HORSE SHOW

Saturday, August 12th 9:00 AM

\$3.00 ENTRY / per CLASS Game Show Only

Classes:

- 1. Open Down & Back
- 2. Jr. Down & Back
- 3. Pee Wee Down & Back
- 4. Lead-Line Down & Back
- Open Barrels
- 6. Jr. Barrels
- 7. Pee Wee Barrels
- 8. Lead-Line Barrels
- 9. Open Keyhole
- 10. Jr. Keyhole
- 11. Pee Wee Keyhole
- 12. Lead-Line Keyhole
- 13. Open Poles

- 14. Jr. Poles
- 15. Pee Wee Poles
- 16. Lead-Line Poles
- 17. Lead-Line Egg & Spoon
- 18. Pee Wee Egg & Spoon
- 19. Jr. Egg & Spoon
- 20. Open Egg & Spoon
- 21. Lead-Line Relay Race
- 22. Jr. Relay Race
- 23. Open Relay Race
- 24. Open Cutback
- 25. Open Catalog Race



Your Lawn, Garden and Pet Place!

4065 E. State St. Hermitage, PA

(724) 347-3031



2023 HORSE SHOW

Prizes: Paybacks on all classes with 5 horses or more

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

*Ribbons for 1st - 5th Place

Rules: Junior Rider: is 17 yrs. & Under

Lead Line: walk only. Rider is is 10 yrs. & under

(may not show in any other classes)

Pee Wee: is Walk/Trot only rider must be 13 yrs. old & Under

(may not show in any other classes)

Helmets are optional-Basic 4-H Rules

Notice: You Assume The Risk Of Equine Activities Pursuant To Pennsylvania Laws.

- Jefferson Twp. Fair Board, Officials, Volunteers, Etc Are Not Responsible For Accidents, Injury Or Loss Of Property.

For More Information, Contact Ariel Yanak @ 724-301-3330.



GENERAL RULES

NOTE: Every exhibit accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. Failure to comply with this regulation will result in forfeiture of premiums.

- All exhibitors agree to be bound by the rules and regulations of Jefferson Fair Association.
- 2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
- 3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, that ever may be the cause or extent of the damage or loss.
- 4. Entries will be made according to classification.
- 5. Premiums, as listed, may be given an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, nor discovered at the time of the award is proved.
- 6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made again.
- 7. Chairmen of departments reserve the right of refusing to accept any entry. Furthermore, the chairmen reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
- 8. Displays must remain until release time.
- 9. Fair officials have the right to correct typographical errors in all depts. at time of entry.
- 10. Intoxication, disorderly conduct, gambling, and lewd or obscene conduct is strictly prohibited.
- 11. No unauthorized peddling will be permitted on the grounds or in its vicinity.

If entry form is incomplete, no premium check
All Check must be cashed by September 30, 2023 or the check not cashed will be considered a donation to the Fair

OFFICIAL GENERAL ENTRY BLANK

52nd Annual Jefferson Township Fair

(Excludes Livestock Entry Blank)

| Name | e: | | | | |
|-------|--------|---------|-------------------------------------------------------|-------|----------|
| Addre | ess: | | | | |
| Telep | hone N | lumber: | | | |
| Youth | ı? | _Yes | No If yes, ag | je | |
| | | | und by the rules and regulations of t Association. | | USE ONLY |
| DEPT. | SECT. | CLASS | DESCRIPTION OF EXHIBIT | AWARD | AMOUNT |
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OFFICIAL LIVESTOCK ENTRY BLANK

| SS#_ | | | | | | |
|--------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-----------------------------|
| BREE | ED | | | ENTRY | FEE \$ | |
| lations be sur | Sir: Pleas contain | se enter to ed in you oughly re | he following article r Premium List. (N ad and understand | s in accordance OTE: To avoid a | with the Rul | les & Regu rstandings |
| DEPT. | SECT. | CLASS | DESCRIPTION | N OF EXHIBIT | AWARD | AMOUNT |
| | | | | | | |
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| I hereb | y agree to | be bound b | by the rules and regulat | ions of the Jefferson | Township Fair | Association. |
| Name: | | | | | | |
| Exhibit | tor's Add | lress: | | | | |
| the share ac All live All arti | eet only. ceptable stock mi cles and | If more s ust be in cattle m | try list the week be space is needed, u Tuesday by 5:00 p. ay not be removed ior to opening day | use another Entr .m. d before 6:00 p. | ossible. Use y Blank - Pl m. Saturday | noto copies v. Livestock |
| Send (| goat & sl | heep entr | ries to: | Send catt | le entries to | : |
| 137 G | onnie Sc earhart F ki, PA 16 | Rd. | ne: 724-528-3553 | Rachel Nickel 284 Daley Rd. Sharpsville, PA | | 4-734-1791 |
| | | | ent Superintendent re | · · · · · · · · · · · · · · · · · · · | | r all entries. |
| | | ONE | ENTRY FORM PER | R BREED/PER DE | PT. | |

JEFFERSON TWP. FAIR ASSOCIATION

52ND ANNUAL FAIR AUGUST 8-12, 2023 / 7409 LAMOR ROAD, MERCER, PA 16137 WWW.JEFFERSONTWPFAIR.COM

(NOTICE OF CHANGE IN PREMIUM PAYMENT)

Dear Exhibitor,

Due to the unexpected budget shortfall, we and all other Pennsylvania fairs are facing this year, the Fair Board has taken precautionary measures to ensure financial stability.

We would like you to know that this was not an easy decision to make, and regret having to do so. We would also like you to know that we are not the only fair taking these precautionary measures - all 116 fairs in the Commonwealth are affected by the proposal removal of all state funding to PA's fairs.

We hope you understand why we have taken these measures, and we appreciate your interest in the Jefferson Township Fair. Below is the statement we have issued to all exhibitors.

"The Jefferson Township Fair Board announces that due to the Pennsylvania State Budget Impasse, premiums due to all exhibitors* will not be paid at the closing of the fair. When, and if the budget is reallocated to the Pennsylvania State Department of Agriculture's State Fair Fund, and the Jefferson Township Fair Board recieves payment from the State Fair Fund, premium checks will be mailed to exhibitors at that time. If funding is not restored, and the Jefferson Township Fair Board does not receive payment from the State Fair Fund, exhibitors will be refunded their entry fees. This is a precautionary measure, and is effective as a result of the State Budget Impasse."

*Truck Pull & Tractor Pull Premiums WILL BE PAID at the fair as in the past due to binding contractual agreements. No other premiums will be paid at the fair, until further notice.

Thank you,

Eric Watson President
Ken & Connie Scott Livestock
Rachel Nickel Livestock
Erin Stelter Homeshow
Ariel Yanak Horse Show

EXHIBITS

Entries will be received Sunday, August 6 2:00 PM - 4:00 PM
Entries will be received Monday, August 7 2:00 PM - 6:00 PM
Entries can be picked up Sunday, August 13 2:00 PM - 4:00 PM

ONLY ITEMS LISTED IN THE FAIR BOOK WILL BE ACCEPTED. ABSOLUTELY NO ENTRIES ACCEPTED AFTER 6PM MONDAY EVENING.

- 1. All exhibits are entered free.
- 2. Print exhibitor's name, address, and phone number on each sheet.
- 3. If youth age 19 and under, age on top required. Judging of youth will be broken down by ages.

$$(0-6) \cdot (7-12) \cdot (13-19)$$

Department 11 is created to accommodate all youth entries. You may not enter in adult class if class already exists for the entry in Department 11.

- 4. Each exhibit may compete in one class only; exhibitor may not compete against self.
- 5. EXHIBITS MAY NOT BE REMOVED BEFORE 2:00 PM SUNDAY.
 EXHIBITS LEFT AFTER 4:00 PM SUNDAY BECOME THE PROPERTY OF
 THE ASSOCIATION UNLESS PRIOR ARRANGEMENTS HAVE
 BEEN MADE. TO MAKE ALTERNATE ARRANGEMENTS CALL
 ERIN STELTER @ 724-866-3300
- 6. No name advertising of any description in display or exhibits.
- 7. Awards will be given to first, second, and third places when applicable, in competitive display exhibits. Exhibits for youth will receive in each age grouping the above mentioned. All decisions by judges are FINAL.
- 8. All display exhibits for judging must be entered Sunday, August 8 between 2:00 PM and 4:00 PM Monday, August 7, 2023 between 2:00 PM and 6:00 PM only. Judging will be finalized on August 8, 2023. The building will open at 5:00 PM.
- 9. The fair board reserves the right to reject any exhibit and/or exhibitor not in good taste or not of merit in promoting agriculture and agribusiness.
- 10. Exhibits must have been made by exhibitor since the previous year's fair.
- 11. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

AGAIN THIS YEAR!

Exhibitors 12 and under will receive a free ride band when their exhibits are entered into the fair. The free ride band will permit these individuals to riding the fair rides for free on **Tuesday, August 8th**. Come see how your entries placed and enjoy a night of free rides on us!

PLEASE READ INSTRUCTIONS

LivestockRULES & REGULATIONS

- 1. No livestock showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice, and mange, will be admitted to any show.
- 2. Official health certificate (AA-13) issued by the Bureau of Animal Industry must accompany all livestock for show.
- Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.
- IT IS STRONGLY RECOMMENDED Certification by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie. (CVI) form.
- 5. No animal under quarantine for any disease, or showing clinical evidence of infectious or contagious disease will be admitted to the fair.
- 6. It is recommnded that all horse and livestock entries must be accompanied by an official health certificate that clearly states the entries come from herds in which there are no animals showing evidence of infectious or contagious disease or under quarantine.
- 7. Any animal of unthrifty nature, unsuitable condition or which cannot be satisfactorily handled under show conditions must be removed from the grounds.
- 8. All animals must be fed, watered and cared for by owner or exhibitor who will be on duty 24 hours a day.
- 9. Exhibitors must have all animals listed for competition on the grounds by 5:00 PM, Tuesday, opening day of fair.
- 10. All animals shall remain on the premises until 6:00 PM Saturday unless released by the fair committee.
- 11. Judging will be August 11, 2023, time to be announced.
- Postmark all livestock entries 10 days prior to opening day of fair. Call 724-528-3553 for Departments 4, 6, and 10 Sheep or Goats. Call 724-734-1791 for Departments 2, 3, and 10 Cattle.
- 13. Call Department Chairman for new updated PA State Health Rules & Regulations.

DEPARTMENTS 2 & 3 - CATTLE (Rabies Vaccination is Recommended)

HEALTH RULES FOR CATTLE - The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations must be recorded on the Health Certificate. All animals must have an official ear tag or official legible breed registration tattoo.

- 1. No livestock showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice, and mange, will be admitted to any show.
- Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.
- 3. Important rule Certification by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.

- 4. All cattle must be vaccinated in the current show year against the respiratory complex (shipping fever) including IBR not less than 15 days prior to the show or have been administered a prophylactic dose of hyper-immune IBR (Shipping Fever Serum) within 5 days of the opening date of the show. Any USDA-approved prophylaxis will be accepted. A report of such treatment, vaccination specifying the biologics used, date of administration, and complete identification of the animal, prepared by an accredited veterinarian, must accompany the animal.
- 5. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
 - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield \(\iii\); or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield \(\widetilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon}\viscolon{\text{\$\tilde{\mu}\viscolon}\viscolon}\viscolon}\viscolon{\text
- Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

OTHER CATTLE RULES AND REGULATIONS

- 1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assignment without controversy; to keep their animals in an attractive appearance, and to cooperate with Department 2 officials in every way that may serve to increase the educational value of the show.
- It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the renders exhibitors liable to be ruled out of competing.
- 3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- 4. The exhibitors will be expected to keep the space they occupy clean and sanitary, and to remove all their equipment promptly as the Superintendent may direct.
- 5. No milking facility at Jefferson Township Fair for cows in milk.

DEPARTMENT 4 - SHEEP (Rabies Vaccination is Recommended) HEALTH RULES FOR SHEEP

- 1. No sheep showing clinical signs of contagious, infectious or external parasite disease including foot rot and sore mouth will be admitted to any show.
- 2. Individual official animal identification is required for all sheep. Official ID includes:
 - USDA ear tag with a US shield (US); or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

- 3. It is recommended the flock of origin, including sheep consigned to a show, shall be examined by an Accredited veterinarian. The veterinarian must prepare the original health certificate (AA1-13) and must state on the health certificate that he examined the entire flock, and found no evidence of contagious, infectious, or external parasitic disease. The date of examination must also appear on the health certificate.
- 4. All sheep from other states must be accompanied by an interstate health certificate issued by an accredited veterinarian indicating that the entire flock was examined for health within 30 days PA 90 days.

DEPARTMENT 6 - GOATS

HEALTH RULES FOR GOATS

- No goats showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
- 2. ALL GOATS MUST BEAR AN OFFICIAL USDA.APHIS.EARTAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A PREMISE ID NUMBER.
- 3. Individual official animal identification is required for all goats.

 Official ID includes:
 - USDA ear tag with a US shield (US); or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- 4. Interstate animals exhibited at Pennsylvania shows or fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.



DEPARTMENT 2 - DAIRY CATTLE - Open

- 1. All Cattle must be registered, registration papers and Health Certificate must be available.
- 2. Entry Fee: \$2.00 per animal.
- 3. ENTRIES MUST BE POSTMARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR.

Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpsville, PA 16150

Section - Section number determined by breed. (Example: Section 1 is Ayrshire)

3. Guernsey

1. Ayrshire 2. Brown Swiss

4. Holstein

5. Jersev 6. Red & White Holstein

7. Milking Shorthorn 8. Good Housekeeping

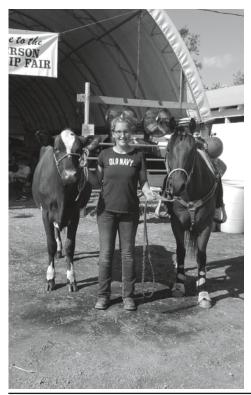
Section 15 Jr. Get of Sire class 1-7; 3 animals need not be owned by one exhibitor

Section 16 Best 3; owned by one exhibitor

Exhibitors limited to 2 in class, classes 1-12, 17-23

Exhibitors limited to 1 in a class, classes 15, 16 and 26-32

These rules also apply to Department 10 (4-H)





DEPARTMENT 2 - DAIRY CATTLE

| Class | 1st | 2nd | 3rd | 4th |
|-----------------------------------------------------------|-------------------|-------|-------|-------|
| 1. Spring Heifer Calf | 15.00 | 12.00 | 9.00 | 6.00 |
| Born after 2-28 and under 4 months | | | | |
| 2. Winter Heifer Calf | . 15.00 | 12.00 | 9.00 | 6.00 |
| Born between 11-30 and 3-1 | | | | |
| 3. Fall Heifer Calf | 15.00 | 12.00 | 9.00 | 6.00 |
| Born between 8-31 and 12-1 | | | | |
| 4. Summer Yearling Heifer | 15.00 | 12.00 | 9.00 | 6.00 |
| Born between 5-31 and 9-1 | | | | |
| 5. Spring Yearling Heifer | . 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 2-28 and 6-1 | | | | |
| 6. Winter Yearling Heifer | . 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 11-30 and 3-1 | | | | |
| 7. Fall Yearling Heifer | . 20.00 | 18.00 | 16.00 | 14.00 |
| Born between 8-31 and 12-1 | | | | |
| 8. Jr. Champion | 15.00 | | | |
| 9. Res. Jr. Champion | 10.00 | | | |
| 10. Get of Sire - Junior | | 15.00 | 12.00 | |
| Classes 1-7, 3 animals need not be owned by one exhibitor | | 45.00 | 10.00 | |
| 11. Best 3 Females - Junior Owned by one exhibitor | 18.00 | 15.00 | 12.00 | |
| 12. Dry Cow - Any Age | 20.00 | 18.00 | 15.00 | 12.00 |
| 13. Junior 2 Yr Old Cow | | 18.00 | 15.00 | 12.00 |
| Born between 1-29 and 9-1 | 20.00 | 10.00 | 10.00 | 12.00 |
| 14. Senior 2 Yr Old Cow | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 3-1 | | | | |
| 15. 3 Yr Old Cow | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 9-1 | | | | |
| 16. 4 Yr Old Cow | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 3-1 17. 5 Yr Old Cow | 20.00 | 18.00 | 15.00 | 12.00 |
| Born between 8-31 and 9-1 | 20.00 | 10.00 | 13.00 | 12.00 |
| 18. Aged Cow - 6 and Over | . 20.00 | 18.00 | 15.00 | 12.00 |
| Born before 9-1 | | | | |
| 19. Sr . Champion Classes 17-23 | 25.00 | | | |
| 20. Res. Sr . Champion Classes 17-23 | 15.00 | | | |
| 21. Best Udder | 20.00 | 18.00 | 15.00 | |
| Judged on udder alone | | | | |
| 22. Senior Get of Sire | 20.00 | 18.00 | 15.00 | |
| Three animals, need not be owned by one exhibitor | 00.00 | 10.00 | 15.00 | |
| 23. Best 3 Females - Senior Owned by one exhibitor | 20.00 | 18.00 | 15.00 | |
| 24. Produce of Dam | 20.00 | 18.00 | 15.00 | |
| Two animals , any age, produce of 1 dam | . 20.00 | 10.00 | 10.00 | |
| 25. Breeders Herd of 5 | 20.00 | 18.00 | 18.00 | |
| Owned by on exhibitor /Two females over two, two females | under two, one an | y age | | |
| 26. Dam & Daughter | 20.00 | 18.00 | 15.00 | |
| Any age, Need not be owned by one exhibitor | | | | |
| 27. Dairy Herd | 20.00 | 18.00 | 15.00 | |
| Three cows, freshened, Owned by one exhibitor | | | | |

| DEPARTMENT 2 — DAIRY CATT | LE Contin | ued | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|----------------|---------------|
| Class | 1st | 2nd | 3rd | 4th |
| 28. Best of Show | 20.00 | | | |
| GOOD HOUSEKEEPING | | | | |
| SEC. Class | | | | |
| 8 1 Good Housekeeping (Wednesday - Saturday) | | 30.00 | 28.00 | 26.00 |
| DEPARTMENT 3 — BEEF CATTL | . E - Ope ı | 1 | | |
| All animals must be able to be control. ENTRIES MUST BE POST MARKED 1 Mail entries to: Rachel Nickel, 284 D. 4-H or FFA limited to 5 head only, ar Section - Section number determined | IO DAYS PI Daley Rd., and breed. | RIÖR TO Sharpsvi | OPENING D | 0 |
| 1. Angus 2. Charolais 3. P. Here | | Shortho | | Hereford |
| 6. Limousin 7. Simmental 8. Other | 9. Cross | Breed | 10. Good Ho | ousekeeping |
| Class | 1st | | 2nd | 3rd |
| 1. Bull Calf - Junior | \$14.0 | 00 | \$10.00 | \$8.00 |
| Born after 1-1 this year | # 44.00 | | # 40.00 | Φ0.00 |
| Bull Calf - Senior Born after 1-1 this year | \$14.00 |) | \$10.00 | \$8.00 |
| 3. Champion - Bull | \$14 00 | | | |
| 4. Res. Champion - Bull | \$10.00 |) | | |
| 5. 2 Bulls Owned by one exhibitor | | | \$10.00 | \$8.00 |
| 6. Heifer Calf - Junior | | | \$10.00 | \$8.00 |
| Born after 1-1 this year | | | • | * |
| 7. Heifer Calf - Senior | \$14.00 |) | \$10.00 | \$8.00 |
| Born between 9-1 and 12-31 last year | ф 1 4.00 | | ¢10.00 | ΦΩ ΩΩ |
| 8. Summer Yearling Heifer Born between 5-1 and 8-31 last year | \$14.00 | 1 | \$10.00 | \$8.00 |
| 9. Yearling Heifer - Junior | \$14.00 |) | \$10.00 | \$8.00 |
| Born between 5-1 and 8-31 last year | | | * | + |
| 10. Yearling Heifer - Senior | \$14.00 |) | \$10.00 | \$8.00 |
| Born between 9-1 and 12-31 last year | 44.00 | | # 40.00 | Φ0.00 |
| 11. Heifer - 2 Yr Old | | | \$10.00 | \$8.00 |
| 12. Female, Any Age w/This Years Call | | | \$15.00 | \$10.00 |
| 13. Champion - Female | | | | |
| 14. Res. Champion - Female | • | | | |
| 15. 2 Females - Bred & Owned | | | Φ4 F 00 | 010.00 |
| 16. Get of Sire | | , | \$15.00 | \$10.00 |
| 17. Produce of Dam | |) | \$15.00 | \$10.00 |
| 18. Best 5 Head - Bred & Owned | | | \$15.00 | \$10.00 |
| Bred and owned by exhibitor | , -3.30 | | - | , |
| 19. Best of Show | \$25.00 |) | | |
| GOOD HOUSEKEEPING | | | | |

| HOUSEKEEPING | |
|--------------------------|---|
| HILLSEK LEDIKII | = |
| HUIISENEEFINI | |

| SEC. | Clas | S | 1st | 2nd | 3rd | 4th |
|------|------|------------------------|---------|---------|---------|---------|
| 10 | 1 | Good Housekeeping | \$32.00 | \$30.00 | \$28.00 | \$26.00 |
| | | (Wednesday - Saturday) | | | | |

DEPARTMENT 4 — SHEEP - Open

- 1. It is recommended that all sheep must be accompanied by registration papers and an official certificate of health indicating flock is free of any transmittable disease.
- 2. Exhibitor is limited to 2 entries per class and 1 entry per group. Entry fee is \$1.00 per head.
- 3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

Section - Section number determined by breed (Example: Section 1 is Border Leicester)

| 1. Border Leicester | 8. Lincoln | 15. Romney |
|---------------------|---------------------------|----------------|
| 2. Cheviot | Polypay | 16. Shropshire |
| 3. Columbia | 10. Merino | 17. Suffolk |
| 4. Dorset Polled | 11. Montadale | 18. Tunis |
| 5. Dorset Horned | 12. Oxford | 19. O.B.B. |
| 6. Hampshire | 13. Southdown | 20. Grade |
| 7. Corriedale | 14. Rambouillet | |

| Class | 1st | 2nd | 3th | 4th |
|----------------------------------------------|---------|---------|--------|--------|
| 1. Ram - 1 Yr & Under 2 | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 2. Ram - Lamb Under 1Yr | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 3. Pair of Ram Lambs | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 4. Champion Lamb | \$12.00 | | | |
| 5. Res. Champion Lamb | \$10.00 | | | |
| 6. Ewe - 1Yr & Under 2 | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 7. Pair of Yearling Ewes | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 8. Ewe Lamb & Under 1 Yr | \$12.00 | | | |
| 9. Pair of Ewe Lambs | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 10. Champion Ewe | \$12.00 | | | |
| 11. Res. Champion Ewe | | | | |
| 12. Breeders - Young Flock | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 1 ram lamb, 2 ewe lambs, bred & owned b | • | | | |
| 13. Pen of Lambs 2 ram lambs, 2 ewe lambs | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 14. Pair of Opposite Sex Lambs | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 15. Best 3 Female - Bred & Owned | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 16. Get of Sire | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 17. Flock | \$12.00 | \$10.00 | \$8.00 | \$6.00 |
| 18. Best of Show | \$15.00 | | | |
| 1 ram any age, 2 ewe lambs, 2 yearling la | mbs | | | |

SECTION 25 - WOOL

Wool, White and Natural colored as follows, same classes apply.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 (Except where noted)

| SEC | | Class |
|-----|---|---------------------|
| 20 | 1 | Fine - Ram |
| 20 | 2 | Fine - Ewe |
| 20 | 3 | Half Blood - Ram |
| 20 | 4 | Half Blood - Ewe |
| 20 | 5 | Three-Eighths - Ram |
| 20 | 6 | Three-Eighths - Ewe |



SECTION 25 - WOOL - Continued

Wool, White and Natural colored as follows, same classes apply.

1st - \$6.00 2nd - \$5.00 3rd - \$4.00 (Except where noted)

SEC. Class

20 7 One-Quarter - Ram

20 8 One-Quarter - Ewe

20 9 Common - Ram

20 10 Common - Ewe

20 11 Best of Show.....\$10.00

GOOD HOUSEKEEPING

SEC. Class

21 1 Good Housekeeping.......\$32.00 \$30.00 \$28.00 \$26.00 (Wednesday - Saturday)

DEPARTMENT 6 — GOATS - Open

- It is recommended that animals be accompanied by registration papers & an official health certificate.
- 2. Entry fee is \$1.00 per animal

3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR. Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

Section - Section number determined by breed (Example: Section 1 is Alpine

1. Alpine - French, Rock, Swiss7. Oberhalsi2. LaMancha8. Bore Goat %3. Nubian9. Bore Goat Pure

4. Saanen 10. Others

5. Toggenburg 11. Good Housekeeping

6. Recorded Grades

| o. Necolueu Grades | | | | |
|-------------------------------------------|---------|--------|--------|--------|
| Class | 1st | 2nd | 3rd | 4th |
| Kid - 1-4 Months Old | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 2. Kid - 4-8 Months Old | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3. Kid - 8-12 Months Old | | \$8.00 | \$7.00 | \$6.00 |
| 4. Doe - 1-2 Yrs Not in Milk | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 5. Junior Champion - Doe | | | | |
| 6. Res. Champion Doe | RIBBON | | | |
| 7. Junior Get Of Sire | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3 animals of 1 sire, need not be owned by | | | | |
| 8. Doe - 1-2 Yrs in Milk | | \$8.00 | \$7.00 | \$6.00 |
| 9. Doe - 2-3 Yrs | | \$8.00 | \$7.00 | \$6.00 |
| 10. Doe - 3-5 Yrs | | \$8.00 | \$7.00 | \$6.00 |
| 11. Doe - 5 and Over | | \$8.00 | \$7.00 | \$6.00 |
| 12. Senior Champion - Doe | | | | |
| 13. Res. Champion - Doe | | | | |
| 14. Grand Champion - Doe | | | | |
| 15. Res. Grand Champion - Doe | | | | |
| 16. Senior Get of Sire | | \$8.00 | \$7.00 | \$6.00 |
| 3 animals of 1 sire, need not be owned by | | 40.00 | Φ7.00 | 40.00 |
| 17. Dam & Daughter | | \$8.00 | \$7.00 | \$6.00 |
| 18. Produce of Dam | | \$8.00 | \$7.00 | \$6.00 |
| 19. Best of Show | \$15.00 | | | |
| COOR HOHICE/FERING | | | | |

GOOD HOUSEKEEPING

| uvu | – 110 | OULILLI IIIU | | | | |
|------|--------------|------------------------|---------|---------|---------|---------|
| SEC. | Clas | S | 1st | 2nd | 3rd | 4th |
| 11 | 1 | Good Housekeeping | \$32.00 | \$30.00 | \$28.00 | \$26.00 |
| | | (Wednesday - Saturday) | | | | |

DEPARTMENT 10 - 4H & VOCATIONAL

- 1. All Cattle must be registered, registration papers and Health Certificate must be available.
- 2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR. Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpsville, PA 16150
- 3. 4-H or FFA limited to 5 Head, any breed.

DAIRY CATTLE

| חח | IIII OAITEE | | | | |
|------|--------------------------------------------------------|----------------|----------------|----------------|----------------|
| Sec | ction - Section number determin | ed by breed | | | 1 is Ayrshire) |
| | yrshire 2. Brown Swiss | 3. Guernse | y 4. Ho | Istein | 5. Jersey |
| 6. F | Red & White Holstein 7. I | Milking Short | horn | | |
| Cla | ~ ~ | 1st | 2nd | 3rd | 4th |
| 1. | Spring Heifer Calf | \$15.00 | \$12.00 | \$9.00 | \$6.00 |
| _ | Born between March - May | | | | |
| 2. | Winter Heifer Calf | \$15.00 | \$12.00 | \$9.00 | \$6.00 |
| 3. | Born between December - February Fall Heifer Calf | ¢15.00 | \$12.00 | \$9.00 | \$6.00 |
| ٥. | Born between September - November | \$15.00 | Φ12.00 | φ9.00 | φ0.00 |
| 4. | Summer Yearling Heifer | \$15.00 | \$12.00 | \$9.00 | \$6.00 |
| | Born between June - August | | Ψ.Δ.σσ | ψ0.00 | Ψ0.00 |
| 5. | Spring Yearling Heifer | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| | Born between March - May | | | | |
| 6. | Winter Yearling Heifer | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| 7 | Born between December - February | Φ00.00 | \$40.00 | # 40.00 | 04400 |
| 7. | Fall Yearling Heifer Born between September - November | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| 8. | Jr. Champion | \$15.00 | | | |
| 9. | Res. Jr. Champion | | | | |
| | Get of Sire - Junior | \$18.00 | | | |
| 10. | Classes 1-7, 3 animals need not be ow | ned by one exh | ibitor. | | |
| 11. | Best 3 Females - Junior | | \$15.00 | \$12.00 | |
| 40 | Owned by one exhibitor. | # 00.00 | 440.00 | 4.5.00 | # 40.00 |
| 12. | Dry Cow - Any Age | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 13. | Junior 2 Yr Old Cow Born between March - August | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 14 | Senior 2 Yr Old Cow | 920 00 | \$18.00 | \$15.00 | \$12.00 |
| 17. | Born between September - February | φ20.00 | ψ10.00 | ψ15.00 | Ψ12.00 |
| 15. | 3 Yr Old Cow | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| | | | 4 | | 4 |
| 16. | 4 Yr Old Cow | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 17. | 5 Yr Old Cow | \$20.00 | \$18.00 | \$15.00 | \$12.00 |
| 10 | Agod Cow Gond Over | фоо оо | ¢10.00 | ¢1E 00 | ¢40.00 |
| 10. | Aged Cow - 6 and Over | \$∠0.00 | \$18.00 | \$15.00 | \$12.00 |
| 19. | Sr. Champion Classes 17-23 | \$25.00 | | | |
| | Res. Sr. Champion Classes 17- | | | | |
| 21. | Best Udder | \$20.00 | \$18.00 | \$15.00 | |
| | Judged on udder alone. | 40 | | | |
| 22. | Senior Get of Sire | | \$18.00 | \$15.00 | |
| 00 | Three animals, need not be owned by | | 610.00 | Φ1E 00 | |
| ∠ڻ. | Best 3 Females - Senior Owned by one exhibitor. | ⊅∠∪.∪∪ | \$18.00 | \$15.00 | |
| | Cition by Olio Chilibitol. | | | | |

| Class | 1st | 2nd | 3rd |
|--------------------------------------------------|----------|---------|---------|
| 24. Produce of Dam | \$20.00 | \$18.00 | \$15.00 |
| Two animals, any age, produce of 1 dam. | | | |
| 25. Breeders herd of 5 Owned by one exhibitor | \$20.00 | \$18.00 | \$15.00 |
| Two females over two, two females under two, one | any age. | | |
| 26. Dam & Daughter | \$20.00 | \$18.00 | \$15.00 |
| Any age. Need not be owned by one exhibitor. | | | |
| 27. Dairy Herd | \$20.00 | \$18.00 | \$15.00 |
| Three cows, freshened. Owned by one exhibitor. | | | |

DEPARTMENT 3 — 4-H & VOCATIONAL BEEF CATTLE

- 1. All animals must be able to be controlled by one person on halter.
- 2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR. Mail entries to: Rachel Nickel, 284 Daley Rd., Sharpsville, PA 16150
- 3. 4-H or FFA limited to 5 head only, any breed.

| Section - Section number determined by | breed <i>(Exan</i> | nple: Section 1 | is Angus) |
|--------------------------------------------------------------------|--------------------|--------------------|-----------|
| 8. Angus 9. Charolais 10. P. Her | | | |
| 12. H. Hereford 13. Limousin 14. Simn | | | |
| Class | 1st | 2nd | 3rd |
| 1. Bull Calf - Junior | \$14.00 | \$10.00 | \$8.00 |
| Born after 1-1 this year | ¢14.00 | #10.00 | ው የ |
| 2. Bull Calf - Senior | \$14.00 | \$10.00 | \$8.00 |
| 3. Champion - Bull | \$14.00 | | |
| 4. Res. Champion - Bull | | | |
| 5. 2 Bulls Owned by one exhibitor | | \$10.00 | \$8.00 |
| 6. Heifer Calf - Junior | | \$10.00 | \$8.00 |
| Born after 1-1 this year | φτ 1.00 | φ10.00 | φο.σσ |
| 7. Heifer Calf - Senior | \$14.00 | \$10.00 | \$8.00 |
| Born between 9-1 and 12-31 last year | | | |
| 8. Summer Yearling Heifer | \$14.00 | \$10.00 | \$8.00 |
| Born between 5-1 and 8-31 last year | 4 | * • • • • • | 40.00 |
| 9. Yearling Heifer - Junior Born between 5-1 and 8-31 last year | \$14.00 | \$10.00 | \$8.00 |
| 10.Yearling Heifer - Senior | \$14.00 | \$10.00 | \$8.00 |
| Born between 9-1 and 12-31 last year | \$14.00 | φ10.00 | φο.υυ |
| 11. Heifer - 2 Yr Old | \$14.00 | \$10.00 | \$8.00 |
| Born between 1-1 and 8-31 | • | • | |
| 12. Female, Any Age w/This Years Calf | \$20.00 | \$15.00 | \$10.00 |
| 13. Champion - Female | | | |
| 14. Res. Champion - Female | | | |
| 15. 2 Females - Bred & Owned | \$20.00 | \$15.00 | \$10.00 |
| 16. Get of Sire | | \$15.00 | \$10.00 |
| Three animals, need not be owned by one exh | | | |
| 17. Produce of Dam | \$20.00 | \$15.00 | \$10.00 |
| Two animals bred and owned by exhibitor | 00.00 | ¢15.00 | ¢10.00 |
| 18. Best 5 Head - Bred & Owned Bred and owned by exhibitor | φ∠∪.∪∪ | \$15.00 | \$10.00 |
| 2.00 and office by omiliation | | | |

BREEDING SHEEP

- 1. It is recommended that all sheep be accompanied by registration papers & an official certificate of health indicating flock is free of any transmittable disease.
- 2. Exhibitor is limited to 2 entries per class and 1 entry per group.(4-H or FFA limited to one breed per exhibitor)
- 3. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR. Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143

Section - Section number determined by breed

(Example: Section 17 is Border Leicester)

| 17. Border Leicester | 24. Lincoln | 31. Romney |
|----------------------|---------------|---------------|
| 18. Cheviot | 25. Polyplay | 32 Shropshire |
| 19. Columbis | 26. Merino | 33. Suffolk |
| 20. Dorsett Polled | 27. Montadale | 34. Tunis |
| 21. Dorsett Horned | 28. Oxford | 35. Other |

22. Hampshire 29. Southdown 23. Corriedale 30. Rambouillet

DEPARTMENT 10 - 4H & VOCATIONAL

1st - \$12.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00(Except where noted) Class

| 1. | Ram - 1 Yr & Under 2 | 11. Res. Champion Ewe\$10.00 |
|----|-----------------------|------------------------------|
| 2 | Ram - Lamb Under 1 Vr | 12 Breeders - Voung Flock |

Pair of Ram Lambs

- 4. Champion Lamb......\$12.00
- 5. Res. Champion Lamb......\$10.00
- 6. Ewe 1 Yr & Under 2
- 7. Pair of Yearling Ewes
- 8. Ewe Lamb & Under 1 Yr
- 9. Pair of Ewe Lambs
- 10. Champion Ewe.....\$12.00

- 0
- ders Young Flock 1 ram lamb, 2 ewe lambs, bred & owned by exhibitor
- 13. Pen of Lambs 2 ram lambs, 2 ewe lambs
- 14. Pair of Opposite Sex Lambs
- 15. Best 3 Female Bred & Owned
- 16. Get of Sire
- 17. Flock

1 ram any age, 2 ewe lambs, 2 yearling lambs

GOATS

- 1. It is recommended that animals be accompanied by registration papers & official health certificate.
- 2. ENTRIES MUST BE POST MARKED 10 DAYS PRIOR TO OPENING DAY OF FAIR. Mail entries to: Connie Scott, 137 Gearhart Rd., Pulaski, PA 16143
- 3. (4-H or FFA limited to one breed per exhibitor)

Section - Section number determined by breed (Example: Section 36 is Alpine)

36. Alpine - French, Rock, Swiss 41. Oberhalsi

37. LaMancha 42. Saanen 38. Nubian 43. Others

44. Bore Goat % 39. Toggenburg 40. Recorded Grades 45. Bore Goat Pure

| Cla | ass | 1st | 2nd | 3rd | 4th |
|-----|---------------------------|---------|--------|--------|--------|
| 1. | Kid - 1-4 Months Old | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 2. | Kid - 4-8 Months Old | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3. | Kid - 8-12 Months Old | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 4. | Doe - 1-2 Yrs Not in Milk | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 5. | Junior Champion - Doe | RIBBON | | | |

GOATS Continued

| 6. F | Res. Champion Doe | RIBBON | | | |
|-------|-------------------------------------------|-----------------|---------------|--------|--------|
| 7 | Junior Get Of Sire | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 3 | 3 animals of 1 sire, need not be owned by | one exhibitor (| classes 1-7) | | |
| 8. [| Doe - 1-2 Yrs in Milk | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 9. [| Doe - 2-3 Yrs | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 10. [| Doe - 3-5 Yrs | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 11. [| Doe - 5 and Over | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 12. 3 | Senior Champion - Doe | RIBBON | | | |
| 13. F | Res. Champion - Doe | RIBBON | | | |
| 14. (| Grand Champion - Doe | \$10.00 | | | |
| 15. F | Res. Grand Champion - Doe | \$ 8.00 | | | |
| 16. 8 | Senior Get of Sire | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| ; | 3 animals of 1 sire, need not be owned by | one exhibitor | (classes 8-16 | i) | |
| 17. [| Dam & Daughter | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 18. F | Produce of Dam | \$10.00 | \$8.00 | \$7.00 | \$6.00 |

MARKET LAMBS

These lambs can not be shown in any other class. (Entry Fee \$1.00 per head)



1st - \$12.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00

(Except where noted)

SEC. Class

46

| 46 | 1 | Individual Market Lamb - 85-100 lbs. |
|----|---|--------------------------------------|
| 46 | 2 | Individual Market Lamb - 101-120 lbs |

2 Individual Market Lamb - 101-120 lbs.

3 Individual Market Lamb - 121-145 lbs.

46 4 Pair of Market Lambs......\$10.00 \$9.00 \$8.00 \$7.00

46 5 Champion Market Lambs......\$12.00 6 Res. Champion Market Lambs......\$10.00 46

DEPARTMENT 10 – 4H & VOCATIONAL SHOWMANSHIP

4-H or FFA members only, ages 8 to 19 for 4-h, 15-21 for FFA (as of Jan.1)

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$5.00

DAIRY CATTLE SHEEP **Sect Class** Sect Class

47 1 Senior Showmanship 1 Senior Showmanship 49 47 2 Intermediate Showmanship 49 2 Intermediate Showmanship

3 Junior Showmanship 49 3 Junior Showmanship

BEEF CATTLE Sect Class

Sect Class 1 Senior Showmanship 48 50

1 Senior Showmanship 2 Intermediate Showmanship 48 2 Intermediate Showmanship 50 3 Junior Showmanship 48 3 Junior Showmanship 50

GOATS

EXHIBIT BULDING

DEPARTMENT 11 - YOUTH UNDER 19

REMEMBER!

Exhibitors 12 and under will receive a free ride band when their exhibits are entered into the fair. The free ride band will permit these individuals to riding the fair rides for free on **Tuesday, August 8th**. Come see how your entries placed and enjoy a night of free rides on us!

Section 1 - Vegetables

- 1. Exhibits must be grown by exhibitor.
- 2. Exhibits must have number of entries stated.
- 3. Exhibits must remain until 2:00 PM Sunday.

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class

Beans

- Green (5)
 Yellow (5)
- 3. Lima (5)

Cucumbers

- 4. Pickling (2)
- 5. Slicing (2)

Onions

- 6. Bulbs Topped (2)
- 7. Green Bunching (5)

Peppers

- 8. Green (2)
- 9. Red (2)
- 10. Hot (2) **Potatoes**

11. White (2)

- 11. White (2) 12. Red (2)
- 13. Yukon Gold (2)

Eggs

- 14. White (1/2 doz)
- 15. Brown (1/2 doz)
- 16. Colored (1/2 doz)

Section 2 - FRUITS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Class

- 1. Apples Any Variety (Plate of 2)
- 2. Blackberries (5)
- 3. Black Raspberries (5)
- 4. Blueberries (5)
- 5. Cantaloupe (1)
- 6. Grapes Any Variety (1 bunch)

Tomatoes

- 17. Red (2)
- 18. Green (2)
- 19. Cherry (2)
- 20. Yellow (2)

Other

- 21. Beets Topped (2)
 - 22. Broccoli (1 head)
 - 23. Brussel Sprouts (3)
 - 24. Cabbage (1 head)
 - 25. Carrots (2 topped)
 - 26. Cauliflower (1 head)
 - 27. Eggplant (1)
 - 28. Kohlrabi (2)
 - 29. Peas (5 full pods)
 - 30. Pumpkin (1)
 - 31. Radishes (3)
 - 32. Sweet Corn (2 ears, husks on)
 - 33. Zucchini (1)
 - 34. Other (2)
 - 35. Vegetable Freaks (1)
 - 36. Decorated Vegetable
 - 37. Market Basket5.00 4.00 3.00 (5+ variety, nicely displayed)

7. Honeydew (1)

- 8. Peaches Any Variety (Plate of 2)
- 9. Pears Any Variety (Plate of 2)
- 10. Red Raspberries (5)
- 11. Strawberries (5)
- 12. Watermelon (1)

DEPARTMENT 11 - YOUTH UNDER 19 (con't)

Section 3 - CANNED PRODUCTS

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

Canned Fruit

1. Peaches Beans 2. Pears

3. Applesauce

4. Other

6. Carrots 7. Tomatoes Corn

9. **Peppers**

Canned Vegetables

10. Other

Jam/Jelly

11. Strawberry12. Blueberry

13. Other

Section 4 - EDIBLE NUTS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00 Class

- 1. American Black/English Walnut (3)
- 2. Butternut, Any Variety (3)
- 3. Hazelnut (3)
- 4. Hickory (3)

Section 5 - YOUTH BAKED PRODUCTS

- 1. All products must have been made by exhibitors. No commercial products.
- 2. Complete baked goods must be brought to fair.
- 3. To be judged on flavor, lightness, general appearance and crust.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

Breads

- 1. Baking Powder Biscuits (1/2 doz.)
- 2. Corn Bread (4 pieces)
- 3. Muffins (1/2 doz.)
- 4. Nut Breads Fruit Breads
- 6. Zucchini Breads
- 7. Yeast Breads
- 8. Cinnamon Rolls (1/2 doz.)
- 9. White Rolls (1/2 doz.)
- 10. Fancy Yeast Rolls (1/2 doz.)
- 11. Other

Cakes

- 12. Chocolate (Iced)
- 13. Spiced (Iced)
- 14. White (Iced)
- 15. Yellow (Iced)
- 16. Cup Cakes (Iced)
- 17. Decorated Cup Cakes (4)
- 18. Angel Food (Not Iced)
- 19. Sponge (Not Iced)
- 20. Decorated Cake

Pies

- 21. 1 Crust Pie (No Cream/Custard)
- 22. 2 Crust Pie (Any Filling)

Candy

- 23. Chocolate Fudge (1/2 doz.)
- 24. Fondant (1/2 doz.)
- 25. Light Fudge (1/2 doz.)

Cookies

- 26. Bar Cookies (1/2 doz.)
- 27. Dropped Cookies (1/2 doz.)
- 28. Filled Cookies (1/2 doz.)
- 29. Pressed Cookies (1/2 doz.)
- 30. Rolled Cookies (1/2 doz.)
- 31. Decorated Cookies (1/2 doz.)
- 32. Sliced/Ice Box Cookie (1/2 doz.) 33. Chocolate Chip Cookies (1/2 doz.)
- 34. Brownies (1/2 doz.)
- 35. No Bakes (1/2 doz)
- 36. Rice Crispies (1/2 doz)

DEPARTMENT 11 - YOUTH UNDER 19 Continued Section 6 - FLORAL EXHIBIT

- 1. Exhibits must be cut flowers grown by exhibitor.
- 2. Flowers in each entry must be of one color and variety unless otherwise stated.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- 1. Ageratum 3 Stems
- 2. Aster 6 Stems
- 3. Bachelor Button 5 Stems
- 4. Bells of Ireland 5 Stems
- 5. Calendula 6 Blooms
- 6. Chrysanthemum 3 Stems
- 7. Cosmos 6 Blooms
- 8. Dahlia 1 Bloom
- 9. Delphinim 1 Spike
- 10. Dianthus 6 Blooms
- 11. Gaillardia 1 Bloom
- 12. Gerber Daisy 1 bloom
- 13. Gladiolus 1 Spike
- 14. Lilies 1 Stalk
- 15. Marigold 6 Blooms

- 16. Pansy 6 Blooms
- 17. Petunia 6 Blooms
- 18. Roses 1 Flower
- 19. Scabiosa 6 Blooms
- 20. Snapdragon 3 Spikes
- 21. Strawflower 6 Blooms
- 22. Sunflower 1 Bloom
- 23 Sweet Peas 6 Stems
- 24. Verbena 6 Stem
- 25. Violet 6 blooms
- 26. Zinnia
- 27. Nasturtium 6 Blooms
- 28. Hydrangea Any Color 3 Blooms
- 29. Other, Name Entry 3 Bloom

Section 7 - FLORAL EXHIBIT, FOLIAGE PLANT 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- Begonias
 Cacti Coleous
- 4. Episcia
- 5. Ferns
- 6. Geranium
- 8. Philodendron African Violet
- 10. Other,
 - Name Entry

Section 8 - FLORAL EXHIBIT, ARTISTIC REAL FLOWERS 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- 1. Arrangement
- 2. Mini Arrangement Up to 3"
- 3. Arrangement Animal Container
- 4. Arrangement Wild Flowers
- 5. Arrangement Depicting a Holiday
- 6. Arrangement Hanging Basket or Bag7. Arrangement In a Bottle
- 8. Bouquet Artificial Flowers
- 9. Dish Garden
- 10. Table Arrangement Artificial

Section 11 - NEEDLECRAFT CLOTHING

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

Clothing

- Apron
 Vest
- 3. Jumper
- 5. Overalls or Jumpsuit6. Shorts/Slacks
- Skirt
- 8. Shirt-Tied Dye

- 9. Other Article-Tied Dye
- 10. Decorated Shoes
- 11. Separates (2 or more pieces)
- 12. Baby Doll Outfit
- 13. Barbie Doll Outfit
- 14. Any Holiday Item
- 15. Yarn Work
- 16. Other

DEPARTMENT 11 - YOUTH UNDER 19 Continued Section 13 - ARTS AND CRAFTS

Exhibits must be done by exhibitor.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

1. Painting

2. Drawing

3. Coloring

4. Beadwork

5. Perler Beads

6. Decorative

7. Jewelry-(OTHER THAN BEADS)

8. Jewelry Set-2 or more pieces

9. Decoupage

10. Leather Work

11. Metal Work

12. Wood Work

13. Model

14. Decorated Wood-Article

15. Needlepoint

16. Lego Set

17. Sculpture

18. Painted Sun Catchers - Plastic

19. Painted Figures

20. Pillow

21. Foamies

22. Sand Art

23. Scratch Art

24. Sticker Picture

25. By Number -

Paint, Color, Sticker

26. Needle Felting

27. Pot Holder

28. Keychain

29. String Art

30. Oragami

31. Velvet Art

32. Latch Hook

33. Tie Blanket

34. Useful Item

35. Other

Puff Painting

36. Clothina

37. Picture

Cricut

38. Card

39. Clothing

40. Other

3D Printing

41. Useful item

42. Decoration

43. Other

Scrapbook

44. 5"x7" - 5 Sheets

45. 8"x10" - 5 Sheets

46. Page - 5"x7" - Page

47. Page - 8"x10" - Page

Puzzles

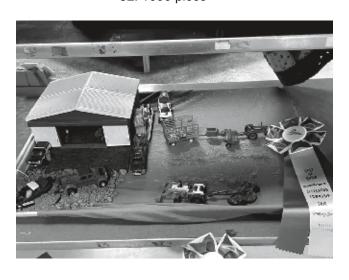
48. 100 piece

49. 300 piece

50, 500 piece

51.800 piece

52. 1000 piece



DEPARTMENT 11 - YOUTH UNDER 19 Continued

- 1. Please use clear glass when framing all photos.
- 2. All photos must be on paper. (no digital photos)
- 3. Picture can only be used once. NO DUPLICATING IN SECTION 16 & SECTION 17

Section 16 - BLACK & WHITE PHOTOGRAPHY - DIGITAL 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- Animal
 Fair Event
 Family Fun
 Wedding
 Nature
 Building/Landscape
 Flower
 Holiday
- 3. People 6. Farming 9. Other 12. Sporting Event/Sport

Section 17 - COLOR PHOTOGRAPHY - DIGITAL 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- Animal
 Fair Event
 Family Fun
 Wedding
 Nature
 Building/Landscape
 Flower
 Holiday
- 3. People 6. Farming 9. Other 12. Sporting Event/Sport 13. Other

Section 18 - DIAMOND DOTZ

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

- Animal
 Fair Event
 Family Fun
 Wedding
 Nature
 Building/Landscape
 Flower
 Holiday
- 3. People 6. Farming 9. Other 12. Sporting Event/Sport 13. Other

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In Recognition of a history of racing Celebrated the 150th fair in 2017

From your friends The Great Stoneboro Fair

PA Date: Working Trigetter to Keep the Traction Alker

DEPARTMENT 11 - YOUTH UNDER 19 Continued Section 19 - GRAIN & SEED CROPS

- 1. Pint glass jars, with lids or suitable open trays are to be used to show grain in classes 7 15. The fair may use its own containers if it so chooses.
- 2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 *Class*

- 1. Field Corn 2 Ears
- 2. Indian Corn 2 Ears
- 3. Field Corn 2 Stalks
- 4. Silage Corn 2 Stalks
- 5. Sunflower 1 Stalk
- 6. Soybean 2 plants
- 7. Yellow Shelled Corn
- 8. Oats
- 9. Wheat
- 10. Rye

- 11. Soybeans (Pint)
- 12. Sunflower Seeds
- 13. Timothy Seed
- 14. Speltz
- 15. Other

Section 20 - HAY

1. Long hay only. An exhibit shall consist of a bale section at least five inches thick, or an equivalent amount if cut from hay in the mow.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 Class

- 1. Alfalfa/Grass 1st Cutting Mix (Not over 50% of grasses)
- 2. Alfalfa/Grass Later Cuttings (Not over 50% of grasses)
- 3. Other Legumes/Grass (Not over 50% of grasses)
- 4. Grass 1st Cutting Mixture of other grasses
- 5. Grass 2nd Cutting Mixture of other grasses
- Mixed Hay Any Mixture which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses

- 7. Straw- Oat
- 8. Straw Wheat
- 9. Straw Speltz



DEPARTMENT 12 - HAY & GRAIN Section 1 - GRAIN & SEED CROPS

- 1. Quart glass jars, with lids or suitable open trays are to be used to show grain in classes 7 through 15. The fair may use its own containers if it so chooses.
- 2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 *Class*

- 1. Field Corn 6 Ears
- 2. Indian Corn 6 Ears
- 3. Field Corn 3 Stalks4. Silage Corn 3 Stalks
- 5. Sunflower 1 Stalk
- 6. Soybean 3 plants
- 7. Yellow Shelled Corn
- 8. Oats
- 9. Wheat
- 10. Rye

- 11. Soybeans
- 12. Sunflower Seeds
- 13. Timothy Seed
- 14. Speltz
- 15. Other

DEPARTMENT 12 - HAY & GRAIN Section 2 - HAY

1. Long hay only. An exhibit shall consist of a bale section at least eight inches thick, or an equivalent amount if cut from hay in the mow.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Class

- 1. Alfalfa/Grass 1st Cutting Mix (Not over 50% of grasses)
- 2. Alfalfa/Grass Later Cuttings (Not over 50% of grasses)
- 3. Other Legumes/Grass (Not over 50% of grasses)
- 8. Straw Wheat
- 9. Straw Speltz

7. Straw- Oat

- 4. Grass 1st Cutting Mixture of other grasses
- 5. Grass 2nd Cutting Mixture of other grasses
- Mixed Hay Any Mixture which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses

DEPARTMENT 13 - VEGETABLES

ADULTS ONLY

Section 1 - VEGETABLES

- 1. In selecting vegetables for exhibition, choose medium size specimens. If possible, do not mix varieties.
- 2. The following factors are generally used by an expert vegetable judge.
 - A. Uniformity in shape, size, color and maturity
 - B. Select specimens that are perfect and show no blemishes
 - C. Appropriate number of specimen (as limited) must be displayed

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

Beans1. Green - 10

- 2. Yellow 10
- 3. Purple 10
- 4. Lima 10

Carrots

- 5. 1/2 Long Pointed 5
- 6. 1/2 Long Stumprooted 5
- 7. Long 5

Cucumber

- 8. Pickling Under 3" 3
- 9. Pickling 3"-5" 3
- 10. Slicing Over 5" 1

Onion

- 11. Red Flat 5
- 12. Red Globe 5
- 13. White Flat 5
- 14. White Globe 5
- 15. Yellow Flat 5
- 16. Yellow Globe 5
- 17. Bunching 5

Peas

- 18. Green Shelled 10
- 19. Pods 10

Peppers

- 20. Hot Long 3
- 21. Hot Round 3
- 22. Green (Sweet) 3
- 23. Red (Sweet) 3
- 24. Yellow (Sweet) 3

Other

- 25. Beets 5 Specimens (Topped)
- 26. Broccoli 1 Large Head
- 27. Cabbage 1 Head
- 28. Cabbage Purple 1 head
- 29. Cauliflower 1 Head
- 30. Celerv
- 31. Dill
- 32. Eggplant 1
- 33. Garlic 1 Bulb
- 34. Ground Cherry 10
- 35. Horseradish 3 Roots (1" min.)
- 36. Kohlrabi 3
- 37. Mint
- 38. Market Basket 5+ Kinds

.....\$6.00 \$5.00 \$4.00

- 39. Parsley 5 bunches
- 40. Rhubarb Any Variety 5 Stalks
- 41. Rutabaga 3
- 42. Sweet corn 5 ears w/hsk
- 43. Turnips 3
- 44. Vegetable Decorated
- 43. Vegetable Freak
- 44. Other 3 to 5

DEPARTMENT 13 - VEGETABLES Continued

ADULTS ONLY

Potatoes

45. Red Pontiac - 3

46. Russet - 3

47. Purple - 3

48. Yukon Gold - 3

49. Other - 3

Pumpkin

50. Standard - 1

51. Miniature - 1

52. Sm Sugar (Pie) - 1

53. Largest Field - 1

Radishes

54. Lg Round - 3

55. Sm Round - 5

Sauash

56. Crookneck - 1

57. Straight Neck - 1

58. Zucchini/Yellow - 1

59. Zucchini/Green - 1

60. Acorn - 1

Tomatoes

63. Italian - 3

64. Green - 3

65. Red - 3

66. Yellow - 3

67. Cherry - 3

68. Grape - 3

69. Pear - 3

70. Plum - 3

71. Roma - 3

72. Other - 3

Gourds

73. Mixed - 5

74. 1 Variety - 3

Eggs

75. Brown Eggs (1 Dozen)

76. White Eggs (1 Dozen)

77. Colored Eggs (1 Dozen)



DEPARTMENT 14 - FRUITS & NUTS

Section 1 - FRUITS

1. Appropriate number of specimen (as listed) must be displayed

2nd - \$3.00 3rd - \$2.00 1st - \$4.00

1. Apples - 3 Any Variety

2. Blackberry - 5

3. Black Raspberry - 5

4. Blueberry - 5 Cataloupe - 1

6. Elderberries - 1 Whole Stem

7. Fruit Display - Fancy Basket

.....\$5.00 \$4.00 \$3.00

Fruit Freak

9. Grapes - 1 Bunch - Any Variety

- 10. Ground Cherry 5
- 11. Honeydew 1

12. Peaches - 3 Any Variety

13. Pears - 3 Any Variety

14. Plums - 3 Any Variety

15. Red Raspberry - 5

16. Strawberry - 5 17. Watermelon - 1

18. Other

Section 2 - EDIBLE NUTS 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class

American Bk/English Walnut - 5

2. Butternut - Any Variety - 5

3. Hazelnuts - 5

4. Hickory Nuts - 5

Nut Freak

6. Other - 5

DEPARTMENT 15 - HOME & DAIRY PRODUCTS

- 1. All products must have been made by the exhibitors. No commercial products.
- 2. Complete baked goods must be brought to the fair.
- 3. All entries will be auctioned on Tuesday evening after the parade; be sure to bring baked goods on disposable items.

Section 1 - BAKED PRODUCTS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

Breads1. Baking Powder Biscuits (1/2 doz.)

- 2. Corn Bread (4 pieces)
- 3. Muffins (1/2 doz.)
- Nut Breads
 Fruit Breads
- 6. Zucchini Bread
- 7. Yeast Breads
- 8. Cinnamon Rolls (1/2 doz.)
- 9. White Rolls (1/2 doz.)
- 10. Fancy Yeast Rolls (1/2 doz.)
- 11. Other

Cakes

- 12. Chocolate (Iced)
- 13. Spiced (Iced)
- 14. White (Iced)
- 15. Yellow (Iced)
- Coffee
 Pound
- 18. Cup Cakes Iced
- 19. Decorated Cup Cakes (4)
- 20. Angel Food (Not Iced)
- 21. Sponge (Not Iced)
- 22. Decorated Cake
- 23. Other

Pies

24. 1 Crust Pie (No Cream/Custard)

25. 2 Crust Pie (Any Filling)

Candy

- 26. Chocolate Fudge (1/2 doz.)
- 27. Fondant (1/2 doz.)
- 28. Light Fudge (1/2 doz.)
- 29. Other

Cookies

- 30. Bar Cookies (1/2 doz.)
- 31. Dropped Cookies (1/2 doz.)
- 32. Filled Cookies (1/2 doz.)
- 33. Pressed Cookies (1/2 doz.)
- 34. Rolled Cookies (1/2 doz.)
- 35. Decorated Cookies (1/2 doz.)
- 36. Sliced/Ice Box Cookie (1/2 doz.)
- 37. Chocolate Chip Cookies (1/2 doz.)
- 38. Brownies (1/2 doz.)
- 39. No Bakes (1/2 doz) 40. Buckeyes (1/2 doz)
- 41. Rice Crispies (1/2 doz)
- 42. Other (1/2 doz)

Section 2 - CANNED OR DRIED PRODUCTS

Canned fruits and vegetables to be judged on quality, general appearance, and container which shall be standard (quart or pint unless otherwise stated) clear jar with a new lid and cover.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 (Except where noted)

Class

Canned Fruit

- 1. Apples
- 2. Apricots
- 3. Blackberries
- 4. Blueberries
- 5. Cherries
- 6. Elderberries7. Display Canned Fruits 3 Containers
- 8. Grapes
 - 9. Peaches
 - 10. Pears 11. Plums
 - 12. Black Raspberries
 - 13. Red Raspberries
 - 14. Other

.....\$7.00 \$6.00 \$5.00

DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont. Section 2 - CANNED OR DRIED PRODUCTS Cont.

| COULDING CAMINED ON DINED I NODOCI | O Ooma |
|-----------------------------------------------------------------|-----------------------------|
| Canned Vegetables | Pickles |
| 17. Asparagus | 48. Bread & Butter |
| 18. Beets | 49. Dill |
| 19. Broccoli | 50. Sweet |
| 20. Carrots | 51. Dilly Beans |
| 21. Cauliflower | 52. Other |
| 22. Corn | Relish |
| 23. Hot Peppers | 53. Corn |
| 24. Mixed Veggies | 54. Pepper |
| 25. Peas | 55. Sweet |
| 26. Potatoes | 56. Other |
| 27. Pumpkin | Sauce |
| 28. Rhubarb | 57. Spaghetti |
| 29. Sauerkraut | 58. Pizza |
| 30. Tomatoes | 59. Salsa |
| 31. Sweet Peppers | |
| 32. Green Beans | 60. Applesauce 61. Other |
| 33. Lima Beans | |
| 34. Yellow Beans 35. Other | Juice |
| | 62. Apple -1 qt. |
| 36. Display Canned Veg 3 Containers | 63. Grape -1 qt. |
| · | 64. Tomato -1 qt. |
| Canned Meats | 65. Vinegar -1 qt. |
| 37. Beef - 1 Container | 66. Other -1 qt. |
| 38. Chicken - 1 Container | Pie Filling |
| 39. Pork - 1 Container | 67. Apple |
| 40. Sausage - 1 Container 41. Other | 68. Blueberry |
| | 69. Cherry |
| 42. Display - 3 Containers/Diff. Kinds Meat\$7.00 \$6.00 \$5.00 | 70. Mincemeat |
| | 71. Peach |
| Pickles & Relishes | 72. Other |
| 43. Beets | Soup |
| 44. Cauliflower 45. Chow-Chow | 73. Vegetable |
| | 74. Tomato |
| 46. Peppers 47. Piccalilli | 75. Other |
| TI. I ICCAIIII | |

Section 3 - BUTTER, HONEY SPREAD, JAMS, JELLIES, MARMALADES & PRESERVES

Items shall be in a standard size clear jar with a new lid and cover. Appropriate for

| contents. 1st - \$5.00 | 2nd - \$4.00 3rd - \$3.0 | 0 (Except where noted) |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Class <i>Butter</i> | Jam | |
| Apple Cherry Peach Pear Other | 6. Blackberry 7. Cherry 8. Elderberry 9. Peach 10. Plum 11. Black Raspberry 12. Red Raspberry | 13. Rhubarb 14. Strawberry 14. Strawberry/Rhubarb 15. Blueberry 16. More than 1 Berry 17. Vegetable 18. Display - 3 Varieties |

.....7.00 6.00 5.00

DEPARTMENT 15 - HOME & DAIRY PRODUCTS Cont.

Section 3 - BUTTER, HONEY SPREAD, JAMS, JELLIES, MARMALADES & PRESERVES

Items shall be in a standard size clear jar with a new lid and cover. Appropriate for contents.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 (Except where noted)

Jelly

- 19. Apple
- 20. Blackberry
- 21. Black Raspberry
- 22. Blueberry
- 23. Cherry
- 24. Elderberry
- 25. Grape
- 26. Peach
- 27. Plum
- 28 Red Raspberry
- 29. Strawberry
- 30. More than 1 Berry
- 31. Vegetable
- 32. Other
- 33. Display 3 Varieties

.....\$7.00 \$6.00 \$5.00

Marmalade

- 34. Grape
- 35. Peach
- 36. Pear
- 37. Other

Preserves

- 38. Apricot
- 39. Blueberry
- 40. Cherry
- 41. Peach
- 42. Pear
- 43. Strawberry
- 44. Other





2023 Angel Food Cake Contest

- 1. Open to any individual who is a Pennsylvania resident.
- 2. Entrants may <u>NOT</u> have won 1st place in this Angel Food Cake contest at any other fair in 2023.
- 3. Entry must be an Angel Food Cake made from "scratch".
- 4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- 5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- The entire Cake entry must be submitted for judging on <u>cardboard</u>.
 (All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned.)
- 7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8 1/2" x 11" size paper). Entrant's name, address & phone # must be printed on the back of all the pages.

(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)

8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)
Inside Characteristics (texture & lightness)
Overall Appearance (surface, size, color)
Creativity
Topping, Icing or Decoration

30 points
25 points
20 points
11 points

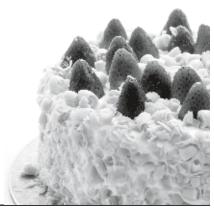
PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the **2023 PA Farm Show** competition. Prizes for the PA State Angel Food Cake Winners:

1st = \$500 2nd = \$250 3rd = \$100

Sponsors: Pennsylvania's Egg Farmers & PA State Assoc. of County Fairs







NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through the Fair to compete at the 2023 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2023 PA FARM SHOW competition will be as followed:

| First Place | . \$500 |
|---------------|---------|
| Second Place | \$250 |
| Third Place | \$100 |
| Fourth PlaceF | Ribbon |
| Fifth PlaceI | Ribbon |



2023 Blue Ribbon Apple Pie Contest

1st - 10.00 2nd - \$7.00 3rd - \$5.00

- 1. Open to any individual who is a Pennsylvania resident; only one entry per person.
- 2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two-crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates & dishes are considered to be disposable and will <u>not</u> be returned.)
- 5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2"x11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is <u>not</u> available at the Fair or PA
 Farm Show. Entries that require refrigeration after
 baking must indicate so in the recipe. Those entries
 will not be sold, auctioned or otherwise distributed
 for consumption after judging for food safety
 reasons.

At the PA FARM SHOW level, this contest is jointly sponsored by:
The Pennsylvania Apple Marketing program
The Pennsylvania Department of Agriculture
The Pennsylvania State Association of County Fairs



2023 Homemade Chocolate Cake Contest

SPONSORED BY: PA STATE ASSOCIATION OF COUNTY FAIRS

RULES:

- Participant must be an individual amateur baker who is a Pennsylvania resident.
 One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are <u>not</u> acceptable ingredients.
- 4. Entry must be frosted and frosting must be made from "scratch".
- 5. Cake recipe must feature chocolate or cocoa as a main ingredient.
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back</u> side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is <u>not</u> available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging Criteria:

| Flavor | |
|--------------------------------------|------------|
| (aroma, taste, good balance of flavo | orings) |
| Texture | |
| (moist and tender crumb; not soggy | |
| Inside Characteristics | |
| (even grain, evenly baked; free fr | |
| Outside Characteristics | |
| (consistent shape/size/surface; ov | 11 / |
| Frosting | 10 points |
| (taste, texture, even color) | |
| TOTAL | 100 points |



First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon



2023 PA Preferred® Junior Baking Contest Cookies, Brownies & Bars

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

- Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2023.
- 3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
- 4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
- At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them (ex: PA Preferred Milk Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- 8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate
 so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for
 food safety reasons.

10. Judging Criteria

| Flavor | | 30 points | 1 |
|-----------------------------------------------------|-------|------------|-----|
| Texture | | 25 points | |
| Inside Characteristics (even grain, evenly baked; | | 20 points | |
| Outside Characteristics (uniform size, shape, appea | | 15 points | |
| Creativity | | 10 points | |
| | TOTAL | 100 points | - 4 |



First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Released by PA State Association of County Fairs: January 2023

DEPARTMENT 15 SECTION 4 Lot 5 - Youth • Lot 6 - Adult



2023 King Arthur Flour Baking Contest

OPEN T0: <u>Junior/ Youth</u>- Ages 8 through 17 <u>Adults</u>- Ages 18 and Older

ADULT CATEGORY KING ARTHUR FLOUR YEAST ROLL BAKING CONTEST PRIZES:

1st place: \$75 gift certificate to the Baker's Catalogue/ kingarthurflour.com **2nd place:** \$50 gift certificate to the Baker's Catalogue/ kingarthurflour.com

3rd place: King Arthur Flour Whole Grain Baking Cookbook

JUNIOR / YOUTH CATEGORY KING ARTHUR FLOUR CUPCAKE BAKING CONTEST PRIZES:

1st place: \$50 gift certificate to the Baker's Catalogue/ kingarthurflour.com **2nd place:** \$25 gift certificate to the Baker's Catalogue/ kingarthurflour.com

3rd place: King Arthur Flour Mini Loaf Pan

CONTEST RULES:

- 1. One entry per person, no team entries. This contest is individual competition for **AMATEURS ONLY.**
- 2. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
- 3. Contestant must make the entry from scratch. No mixes or prepared frostings.
- 4. An entry form must accompany the entry.
- 5. Exhibitor must provide a legible recipe, typed or written on $8\frac{1}{2}$ x 11 sheet of paper with name, address, and phone number in the upper right hand corner. Entries must be legible and include a phone number or they will be disqualified. Directions for preparing the recipe must be clear, also include pan size, cooking temperature, number of servings and any other pertinent information.
- 6. All entries must be submitted on a disposable container for judging. The Fair is not responsible for returning any dishes.

Adults-6 Yeast Rolls, Youth-6 Cupcakes.

- 7. The cooking contest coordinator and/or contest sponsor reserves the right to make any changes or decisions prior to or during the contest as deemed necessary. Their decision will be final.
- 8. King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and store locations go to: www.kingarthurflour.com
- 9. The cooking contest coordinator selects judges; judges' decisions are final.
- 10. Upon submission, entry and recipes will become the property of Jefferson Township Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
- 11. Judging will be based on:

Taste 50 points
Overall Appearance + Creativity 25 points

<u>Texture 25 points</u> **TOTAL 100 points**

12. Failure to follow the rules may result in disqualification.

DEPARTMENT 17 - FLORAL EXHIBITS

- 1. The use of, or displaying of, artificial flowers is prohibited except where noted.
- 2. Plants must be grown in containers for 2 months.
- 3. The management will not be responsible for the return of exhibits. Every possible care will be given to exhibits. Management will assume NO responsibility for their safety.
- 4. All entries must be grown by exhibitor except in arrangement class.

Section 1 - FOLIAGE HOUSE PLANTS

1. Only one specimen per pot except in collection class. Pots are not to exceed 10" in width.

3rd - \$2.00 2nd - \$3.00 1st - \$4.00 Other

| VI. | นออ | | |
|-----|---------|--------|---|
| 1 | African | Violet | 2 |

- 2. Begonias
- 3. Cacti 4. Geranium
- 6. Episcia, Any Leaf Color 7. Ferns
- 8. Dish Garden 3+ Plants 12. Palm Any Variety
- 9. Terrrariums
- 10. Philodendron
 - 11. Hanging Basket
 - 13 Rubber Plant

5. Potted Ivy

Section 2 - FLOWERS

1. Exhibits in this division must be cut flowers, grown by the exhibitors, and must conform to the number of blooms, spikes, or stems specified in each class.

2nd - \$3.00 3rd - \$2.00 1st - \$4.00 Class

- 1. Ageratum 5 Stems
- 2. Aster 3 Blooms
- 3. Celosia 3 Blooms
- 4. Cosmos 5 Blooms 5. Dahlias - 1 Bloom
- 6. Cactus 1 Plant
- 7. Gladiolus 1 Bloom
- 13. Begonias Single 14. Zinnia - 3 Blooms
- 8. Marigolds 5 Blooms 9. Nasturtiums - 5 Blooms 15. Strawflower - 5 Blooms
- 10. Petunias 5 Blooms
- 16. Sunflower 1 Bloom 17. Violet - 5 Blooms
- 11. Salvia 5 Blooms 12. Snapdragon - 5 Blooms

Section 3 - PERENNIALS

1. Exhibits in this division must be cut flowers, grown by the exhibitors, and must conform to the number of blooms, spikes, or stems specified in each class.

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 Class 1. Chrysanthemum - 5 Stems 2. Single Daisy - 5 Stems

- 3. Dianthus 5 Blooms
- 4. Delphiniums 1 Spike
- 5. Black-Eyed Susan 5 Stems
- 6. Hydrangea 2 Bloom Bundles
- 7. Lillies 5 Blooms
- 8. Phlox 1 Flower
- 9. Roses 1 Flower
- 10. Cone Flower
- 11. Butterfly Bush
- 12. Other



DEPARTMENT 17 - FLORAL EXHIBITS

Section 4 - ARRANGEMENTS

MAXIMUM CARE WILL BE TAKEN OF THE CONTAINER AND ACCESSORIES AND THEY CAN BE RECLAIMED BY EXHIBITORS BUT THE FAIR CANNOT BE HELD RESPONSIBLE FOR ANY DAMAGE OR LOSS.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

Arrangements - Real Flower

- 1. Wild Flowers
- 2 Dried Flowers
- 3. Pedestal Container
- 4. Featuring Candle
- 5. Depicting Holiday
- 6. Foliage NO FLOWER

- 7. Nosegays Small Less than 5" in Height
- 8. Miniature Less than 3" in Height
- 9. Arrangement Cut Flowers
- 10. Arrangement in a Bottle
- 11. Arrangement in Animal Container
- 12. White Arrangement Foliage Permitted

Section 5 - ARTISTIC ARRANGEMENT - ARTIFICIAL FLOWERS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

- 1. Bridal Bouquet
- 2. Table Centerpiece
- 3. Depicting Holiday

- 4. Corsage
- 5. Featuring a Candle



DEPARTMENT 18 - NEEDLECRAFT

- 1. No article can compete as more than one entry, that is, an article is judged but once.
- 2. All clothing must be laundered and ironed.
- 3. All articles must have been made since the previous year's fair by the exhibitor.

Section 1 - CLOTHING

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

- Apron
 Child Garment
 Dress
 Blouse
 Skirt
 Tote bag
 Other
 Coat
- 4. Pajamas 8. Shorts

DEPARTMENT 18 - NEEDLECRAFTSection 2 - NEEDLEWORK

1st - \$8.00 2nd - \$7.00 3rd - \$5.00 (Except where noted)

Class

Bedspread

- 1. Crocheted
- 2. Knitted
- Machine Knitted
- 4. Embroidered
- 5. Tie Blanket
- 6. Other

Baby Afghan

- 7. Crocheted
- 8. Knitted
- 9. Embroidered
- 10. Woven
- 11. Other

Misc.

- 12. Toys
- 13. Useful Articles
- 14. Decorative Items
- 15. Tablecloth
- 16. Towel
- 17. Outer Wear
- 18. Pillows
- 19. Pillow Case
- 20. Centerpiece
- 21. Mittens
- 22. Socks
- 23. Slippers
- zo. Olippera
- 24. Booties
- 25. Stole/Shaw
- 26. Cardigan
- 27. Pullover
- 28. Cap/Booties/Sweater (Babyset)
- 29. Pot Holder
- 30. Dish Cloth
- 31. Vest
- 32. Scarf
- Wall Hanging
- 34. Lap Robe
- 35. Plastic Canvas
- 36. Needle Punch
- 37. Basket
- 38. Woven
- 39. Other

Picture

- 40. Beaded
- 41. Embroidered
- 42. Needlepoint
- 43. Hooked
- 44. Needle Felting
- 45. Cross Stitch
- 46. Counted Cross Stitch
- 47. Other

Cape

- 48. Crocheted
- 49. Knitted
- 50. Other

Coat

- 51. Crocheted
- 52. Knitted
- 53. Other

Hat

- 54. Adult Crocheted
- 55. Adult Knitted
- 56. Baby Crocheted
- 57. Baby Knitted
- 58. Other

Misc. Yarn Project

- 59. Animal
- 60. Doll
- 61. Necklace
- 62. Scarf Set (Gloves, Headband, Hat)
- 63. Other





DEPARTMENT 18 - NEEDLECRAFT

Section 3 - AFGHANS AND OUILTS

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 Class

Handmade

- Afghan-Knitted
- 2. Afghan-Crocheted 8. Quilt-Applique
- 3. Quilt-Applique
- 4. Quilt-Pieced
- 5. Baby
- 6. Other

Machine Made

- 7. Afghan-Knitted
- 9. Quilt-Pieced
- 10. Baby
- 11. Other

Section 4 - RUGS 1st - \$7.00 2nd - \$6.00 3rd - \$5.00

Class 4. Knitted 1. Braided

- 2. Crochet
- 5. Woven
- 3. Hooked



DEPARTMENT 19 - ARTS, CRAFTS, & PHOTOGRAPHY

- 1. Exhibits must have been done by exhibitor since the previous year's fair.
- 2. JTF recommends exhibits be framed and/or matted.
- 3. JTF recommends paintings be wired to hang.

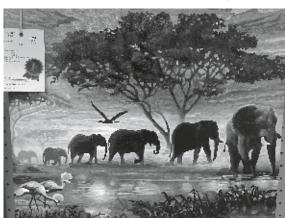
Section 1 - PAINTINGS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

- 1. Painting Landscaping
- 2. Painting Floral
- 3. Painting People/Person
- 4. Painting Animal

- 5. Painting Other
- 6. Textile Painting
- 7. Scrapbook Album 12 Sheets
- 8. Scapbook Page 12x12 (must be in protective case)







DEPARTMENT 19 - ARTS, CRAFTS, & PHOTOGRAPHY

Section 2 - HANDCRAFTS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

Beadwork

- 1. Christmas
- Decorative
- 3. Jewelry
- 4. Other

Holiday

- 5. Decoration
- 6. Seasonal Decoration
- 7. Stocking
- 8. Table Decoration
- 9. Tree Skirt
- 10. Wall Hanging
- 11. Wreath
- 12. Single Ornament
- 13. Set of 3-6 Ornaments

.....\$7.00 \$6.00 \$5.00

14. Other

Crafts

- 15. Cone & Nut Work
- 16. Creative/Dried Flowers
- 17. Hair Clips
- 18. Jewelry
- 19. Hand Woven Pieces
- 20. Leather Work
- 21. Wood Carving/Whittling
- 22. Woodburning
- 23. Metal
- 24. Stained Glass
- 25. String Art
- 26. Model
- 27. Wood Craft
- 28. Ceramic
- 29. Decorated Clothing
- 30. Needle Felting
- 31. Erector Set
- 32. Lego Set
- 33. Adult Coloring Page
- 34. Velvet Art
- 35. Drawing
- 36. Gnome
- 37. Other

By Number

- 38. Paint
- 39. Color
- 40. Sticker

Cricut

- 41. Card
- 42. Clothing
- 43. Other

3D Printing

- 44. Useful Item
- 45. Decoration
- 46. Other

Wall/Door Decorations

- 47. Decorated Broom
- 48. Decorated Hat
- 49. Wreaths
- 50. Other

Puzzles

- 51. 300 piece
- 52. 500 piece
- 53. 800 piece
- 54. 1000 piece
- 55. over 1000 piece
 - 1. Must be glued and able to be displayed.
 - 2. JTF is not responsible for any damages to the puzzles.
 - 3. JTF recommends glueing to posterboard as backing, they are not required to be framed.



DEPARTMENT 19 - ARTS, CRAFTS, & PHOTOGRAPHY Section 5 - BLACK & WHITE PHOTOGRAPHY - DIGITAL

- 1. Please use clear glass when framing all photos.
- 2. All photos must be on photo paper.
- 3. Picture can only be used once.

 NO DUPLICATING SECTION 5 & SECTION 6

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

1. Animal 5. Building/Landscape 9. Digital Enhancement

2. Nature 6. Flower 10. Holiday

3. People 7. Farming 11. Sporting Event/Sport

4. Fair Event 8. Wedding 12. Other

Section 6 - COLOR PHOTOGRAPHY - DIGITAL

1. Please use clear glass when framing all photos.

2. All photos must be on photo paper.

3. Picture can only be used once.

NO DUPLICATING SECTION 5 & SECTION 6

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

1. Animal 5. Building/Landscape 9. Digital Enhancement

Nature
 Flower
 Holiday

3. People 7. Farming 11. Sporting Event/Sport

4. Fair Event 8. Wedding 12. Other

Section 7 - DIAMOND DOTZ

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Class

Animal
 Building/Landscape
 Disney
 Nature
 Flower
 Ocean
 Farming
 Woodland

4. Bird 8. Special Occasion 12. Other



DEPARTMENT 21 - WINE AND BEER

Section 1 - HOMEMADE WINE

- 1. Wine entries must be homemade.
- 2. Wine must be shown in glass bottles, 7-32 oz size.
- 3. Only one entry (one bottle) per class.
- 4. All bottles must be labeled with the year and type.
- 5. Judging will be based on aroma, appearance, flavor, body, drinkablility, and overall impression.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Class

- 1. White Table Wines Dry or Semi-Sweet, less than 3% sugar
- 2. Red Table Wines Dry or Semi-Sweet, less than 3% sugar
- 3. Pink and Rose Wines Dry or Semi-Sweet, less than 3% sug
- 4. Sweet Wines 3% or more sugar
- 5. Sparkling Wines

Section 2 - HOMEMADE BEER

- 1. Beer entries must be homemade
- 2. Brew must be shown in glass bottles, 7-32 oz. size with c
- 3. All bottles must be labeled with the year and type.
- 4. Only one entry (one bottle) per class.
- 5. Judging will be based on aroma, appearance, flavor, body, drinkablilty, and overall impressions.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Class

- 1. Ale, Light (American to Pales)
- 2. Ale, Amber (Reds, Bitters)
- 3. Ale, Dark (Browns to Stouts)
- 4. Lagers, Light (Pils, Vienna, Marzen)
- 5. Lagers, Dark (Bocks)
- 6. Specialty Brews (Fruit, Spices)

DEPARTMENT 23 - APIARY PRODUCTS - Maple Products Section 1 - HONEY

- 1. Extracted Honey is to be judged on body, clarity, and cleanliness.
- 2. Must be displayed in clear container/jar.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Class

- 1. Light Extracted Honey
- 2. Amber Extracted Honey
- 3. Dark Amber Extracted Honey
- 4. Finely Crystallized Honey

Section 2 - MAPLE SYRUP

- 1. Syrup is to be judged on color, density, and clarity.
- 2. Must be displayed in clear container/jar.

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 Class

1. Maple Syrup - 1 Container



DEPARTMENT 22 - MAJOR CONTESTS 2023 Track Schedule

Tuesday, August 8 @ 7:30 PM

or following parade

Garden Tractor Pulls

- · 16 hp Cut
- 16 hp Uncut
- · 20 hp Twin Cut
- · 20 hp Twin Uncut
- · 25 hp Twin Cut
 - 25 hp Twin Uncut
 - Modified Single
 - Modified Twin
 - Open

Will follow same Rules as AHPA · NOT Responsible for any accident (WEIGHT TO BE DETERMINED AT THE PULL ~ LIGHT OR HEAVY) Payouts for classes at \$25, \$20, \$15, \$10, Other as attached



DEPARTMENT 24 - ANTIQUE / CLASSIC FARM EQUIPMENT

- 1. Entry time: Monday, August 7, 2023 from 5:30 PM 7:00 PM
- For information, please call Dave Watson at 724-301-2199.

| Class | 1st | 2nd | 3th | 4th |
|-------|---------|-----|-----|-----|
| | | | | |

- 1. Antique Farm Tractors-1957 or before.....\$10.00 \$8.00 \$6.00 \$4.00
- 2. Classic Farm Tractors-1958-1971......\$10.00 \$8.00 \$6.00 \$4.00
- 3. Antique Farm Implements......\$10.00 \$8.00 \$6.00 \$4.00
 - at the Fair's discretion
 - · Limited 4 per family Tractor Entries ·
 - · Tractors must be in running condition ·



2023 Truck & Tractor Pull Schedule

Northwest Pennsylvania Truck & Tractor Pullers Association www.nwpapullers.com

(All Northwest Pulls have \$8.00 admission to Grandstand gate)

Pulls start at 7:00 PM







Wednesday, August 9

Classes

| Hot Farm Tractor | \$1,500 |
|------------------------|---------|
| 8500 Open Diesel 4x4 | \$700 |
| Single Engine Modified | \$1,100 |
| Antique: | |
| 3.500# | \$120 |

4,500#.....\$120

Friday, August 11

Classes

| Olabbeb | |
|----------------------------|---------|
| Classic Super Stock | \$2,000 |
| Performance Street 4x4 | \$800 |
| Light Tough Farm Stock | \$300ea |
| 8000 Pro Street Diesel 4x4 | \$1,200 |
| Braggin' Tractors | \$0.00 |

Thursday, August 10

Classes

| LP/SF Tractor | \$3,800 |
|------------------------|-----------|
| V-8 Antique | \$800 |
| Heavy Tough Farm Stock | \$300 ea. |
| Performance Street 4x4 | \$800 |
| Pure Street Gas 4x4 | \$400 |
| Antique: | |
| 6 500# | \$120 |

7,500#.....\$120

Saturday, August 12

Classes

| Single Engine Modified | \$1,100 |
|------------------------|---------|
| Work Stock Diesel | \$600 |
| Street Semi | \$700 |
| Pro Stock 4x4 | \$1,500 |
| Braggin' Trucks | \$000 |



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Bucket of Junk Contest

Jefferson Township Fair August 8 - 12, 2023

1st Place wins **\$50.00**

Anyone over 18 years old is eligible to enter this contest. We will provide a five-gallon bucket of unique pieces, probably otherwise



known as "junk". All the buckets will include the same number of items and be as close to identical as possible. There will be a \$10.00 entry fee per bucket/creation.

You can clean, sand, weld, blue, cut, bolt, fasten, bend, shape, paint or finish the items that were provided. BUT no pieces can be added. Create whatever you want with the contents of your bucket. The goal is to use all the items in the bucket.

The five-gallon buckets will be available beginning August 1st - August 3rd from 8am to 4pm at Watson's Inc. Entry Day is August 6th from 2pm - 4pm & August 7th from 2pm - 6pm Contact is Eric Watson 724-301-2194. First come, first served.

We ask that you please bring back the bucket so we can continue this contest next year. When you leave your creation at the exhibit building, you will be asked to name it.

Rules:

- 1. All pieces are to be used in the finished creation.
- You can cut, weld or form any piece. If you cut a piece, BOTH pieces MUST be used.
- 3. ALL creations will be judged on creativity, workmanship and inclusion of pieces of the bucket.
- 4. Creations must be one piece and moveable.

*Creations can be picked up to take home after the fair on Sunday, August 13 2:00 - 4:00 PM.

| | Detach here and hand in when you enter your creation |
|-------------------|------------------------------------------------------|
| Entrant's Name | |
| Bucket Number | |
| Name of Creation_ | |
| | |

About the Jefferson Twp. Fair

The Jefferson Twp. Civic League decided to form a committee for a money-making project in 1970. The Jefferson Twp. Fair was formed in July 1971. It started as a 3-day fair with no carnival. There was a horse show, plowing contest, a couple food booths, bingo and 2 home made games.

D.W. "Bud" Hackett was chairman 1971 – 1990 Russell S. Nickel was co-chairman 1971 – 1990

Carolyn Jewell was secretary 1971 – 1985 Comer Haley was treasurer 1971 – 1985

In 1980 the went from 3 day to 5-day fair. In 2003, the fair broke away from the civic league and formed its association. Glenn & Carol Sewell started the Hot Sausage Stand along Wayne & Shirley McCullough helping behind the scenes. Then in 2000 Wayne & Shirley & Vickie Rhodes and family took over the Hot Sausage. Jim & Audrey McCullough ran the French Fry Stand. Sue Ealy & Jane Tarazy ran the ice cream and pizza stand.

More behind the scences helpers were Jim & Carol Foster, Ron & Gerry Stitt, Charlie & Betty Boyer, Shurl Thompson, Howard & June

Bagnall, Phyllis Titus, and many more.

It takes MANY dedicated volunteers to keep all ends of the fair going year after year!



P.O. Box 12 Greenrock, PA 15047

Lloyd & Angie Serfass (412) 751-9691

FUN DAYS AT THE JEFFERSON TOWNSHIP FAIR!













